PINECREST LAKES PHASE IX

BEING A PORTION OF

SECTIONS 21 & 28, TOWNSHIP 37 SOUTH, RANGE 41 EAST

MARTIN COUNTY, FLORIDA

AUGUST 1988

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN

PINECREST LAKES, INC. A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED

- 1. THE STREET RIGHT-OF-WAY AND ROAD EASEMENT AS SHOWN ON THIS PLAT OF PINECREST LAKES PHASE IX, IS HEREBY DEDICATED TO THE PERPETUAL USE
- 2. THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF PINECREST LAKES, PHASE IX, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING, BUT NOT LIMITED TO CABLE TELEVISION SERVICE IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY.
- 3. THE DRAINAGE EASEMENT, DRAINAGE MAINTENANCE EASEMENTS, AND LAKE AREAS AS SHOWN ON THIS PLAT OF PINECREST LAKES PHASE IX, ARE HEREBY DEDICATED TO THE PINECREST LAKES HOMEOWNER'S ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH EASEMENTS AND AREAS.
- 5. THE BUFFER EASEMENT IS HEREBY DEDICATED TO THE PINECREST LAKES HOME-OWNER'S ASSOCIATION, INC. NO CLEARING OR OTHER SITE ALTERATIONS ARE PERMITTED WITHOUT EXPRESS APPROVAL OF THE MARTIN COUNTY BOARD OF

TO THE PUBLIC FOR RECREATIONAL PURPOSES AND IS THE MAINTENANCE RESPONSIBILITY OF MARTIN COUNTY. NO CLEARING OR OTHER SITE ALTERATIONS

ARE PERMITTED WITHOUT EXPRESS APPROVAL OF THE MARTIN COUNTY BOARD OF

6. PARKING TRACT "A" AS SHOWN ON THIS PLAT OF PINECREST LAKES IX SHALL BE FOR THE PRIVATE USE OF ITS RESIDENCES AND SHALL BE MAINTAINED BY THE PINECREST LAKES HOMEOWNERS ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING

I, MARSHA G. STILLER, COUNTY CLERK OF MARTIN COUNTY, FLORIDA, HAS BEEN FILED FOR RECORD IN PLAT BOOK____PAGE__51___, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, THIS 12 DAY OF OCTOBER A. D. 1988

MARSHA G. STILLER, CLERK

MARTIN COUNTY, FLORIDA

THENCE NORTH 22°30' 00" HEST, A DISTANCE OF 252.45 FEET; THENCE NORTH 7°25' 14" EAST, A DISTANCE OF 179.93 FEET; THENCE NORTH 10006' 21" HEST, A DISTANCE OF 227.39 FEET TO THE POINT OF BEGINNING

CONTAINING 14.376 ACRES, MORE OR LESS.

DESCRIPTION

A CERTAIN PARCEL OF LAND IN SECTION 21 & 28, TOWNSHIP 37 SOUTH, RANGE 41 EAST,

PINECREST LAKES, PHASE IV, AS RECORDED IN PLAT BOOK 9, PAGE 55, PUBLIC RECORDS

0° 03' 19" EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 525. 40 FEET; THENCE

HEST, A DISTANCE OF 190.71 FEET; THENCE NORTH 13041' 16" EAST, A DISTANCE OF

17.60 FEET TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF

510.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, SUBTENDED BY A

CENTRAL ANGLE OF 5005' 35", A DISTANCE OF 45.33 FEET; THENCE NORTH 810 24' 19"

HEST, RADIAL TO SAID CURVE, A DISTANCE OF 60.00 FEET; THENCE SOUTH 82934' 16"

HEST, A DISTANCE OF 97.04 FEET TO A POINT IN THE ARC OF A CURVE, CONCAVE

NORTHEASTERLY, HAVING A RADIUS OF 188.75 FEET, AND A RADIAL LINE WHICH BEARS

NORTH 54004' 36" EAST THROUGH SAID POINT THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, SUBTENDED BY A CENTRAL ANGLE OF 2035' 24", A DISTANCE OF 8.53 FEET

TO THE END OF SAID CURVE; THENCE NORTH 33°20' 00" WEST, A DISTANCE OF 205.00

FEET; THENCE NORTH 66°08' 05" WEST, A DISTANCE OF 33.07 FEET TO THE EASTERN MOST CORNER OF LOT 238 ACCORDING TO SAID PLAT; THENCE NORTH 10º06' 21" HEST

ALONG THE EASTERLY BOUNDARY LINE OF SAID PLAT, A DISTANCE OF 309.10 FEET;

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 232, ACCORDING TO THE PLAT OF

OF SAID MARTIN COUNTY; RUN THENCE SOUTH 89° 07' 40" EAST ALONG THE EASTERLY EXTENSION OF THE NORTHERLY LINE THEREOF, A DISTANCE OF 650.00 FEET TO THE

HESTERLY RIGHT OF WAY LINE OF STATE ROAD 723 (SAVANNAH ROAD), THENCE SOUTH

SOUTH 0° 09' 40" HEST, A DISTANCE OF 654.72 FEET; THENCE NORTH 89° 50' 20"

MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NOTES

THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED IN UTILITY EASEMENTS.

THERE SHALL BE NO BUILDINGS, ANY KIND OF CONSTRUCTION, TREES OR SHRUBS PLACED IN DRAINAGE EASEMENT.

BEARINGS REFER TO ASSUMED DATUM = PINECREST LAKES PHASE IV = S 00° 09' 40" W EAST LINE SECTION 28.

DENOTES FOUND PERMANENT REFERENCE (P.R.M.) MONUMENT = NO. 3010

DENOTES SET PERMANENT REFERENCE MONUMENT MONUMENT = DNO. 3010

PERMANENT CONTROL POINT (P.C.P.) = 6

U.E. DENOTES UTILITY EASEMENT.

D. M. E. DENOTES DRAINAGE MAINTENANCE EASEMENT.

D. E. DENOTES DRAINAGE EASEMENT.

NO LOTS SHALL BE SUBDIVIDED EXCEPT TO CREATE LARGER PARCELS.

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF MARTIN

I, JOHN J. DEDMAN, DO HEREBY CERTIFY THAT THIS PLAT OF PINECREST LAKES, PHASE IX IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY HAS MADE UNDER MY SUPERVISION, AND THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

> JOHN J. DEDMAN REGISTERED LAND SURVEYOR FLORIDA CERTIFICATE NO. 3010

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM D. ANDERSON, JR. AND ANDREAS. BILLS, 70 ME WELL KNOWN TO BE THE VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF PINECREST LAKES, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

HITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF

STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 1-16-90

TITLE CERTIFICATION

I. WILLIAM DALE ANDERSON, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFIES:

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HEREON.

2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: NONE.

> ATTORNEY-AT-LAW 525 CAMDEN AVENUE

COUNTY APPROVAL

June 14, 1988

4-14-88

STATE OF FLORIDA

COUNTY OF MARTIN

INDICATED.

JOHN J. DEDMAN

ADAIR & BRADY, INC.

STUART, FLORIDA 33497

THIS INSTRUMENT PREPARED BY:

ENGINEERS, PLANNERS AND SURVEYORS

951 COLORADO AVENUE, SUITE 310

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES

21-37-41-025-000-0000.0

Dr.M.E. F.B. Scale -

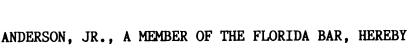
PLANNING AND ZONING COMMISSION MARTIN

BOARD OF COUNTY COMMISSIONERS

SUBDIVISION PARCEL CONTROL

RECORD PLAT

Date 2 JULY, 1986 FP5 - 062 Ck.J.D. PG. Job No. 2510. S



DATED THIS 29th DAY OF Hugu

STUART, FLORIDA 33497